



# WICA's 30<sup>th</sup> Anniversary Celebration

## *Show, Tell and Ask Participation Form*

*For Friday, May 3, 2024*

By April 1, 2024, please complete this form and send it along with digital photos to Show, Tell and Ask Program Chairperson Rick Nielsen at:

**[RN1132@earthlink.net](mailto:RN1132@earthlink.net)**

If you have any questions regarding Show, Tell and Ask you may contact Rick via e-mail.  
Please take photos using a black background.

**Participant's Name** \_\_\_\_\_ **E-Mail Address** \_\_\_\_\_

**Address/City/State/Zip** \_\_\_\_\_ **Telephone (      )** \_\_\_\_\_

Item No.	Body Style	Item (Include Number of Pieces)	Maker (Include Name as Shown on Back Stamp)	Registry Or Circa Year	Reason for Showing Item	Have digital photos of item and mark been sent to <u><a href="mailto:rn1132@earthlink.net">rn1132@earthlink.net</a></u> ?	
						Item?	Mark?
1							
2							
3							
4							
5							